



# 2024 NVWS Signature Show

SUNDAY, JUNE 2 THRU SUNDAY, JULY 28, 2024

At Wetlands Park, 7050 E. Wetlands Park Ln. Las Vegas, NV 89122

**DEADLINE Fri May 3rd**

**Drop-Off: Sat. June 1 from 12 to 1:30**

**Midnight**

**Reception: Sun. June 16 (1 to 3:00) Pick-Up: Sun. July 28: 12 to 1:30**

**ELIGIBILITY/ARTIST:** NVWS Signature Show is open to signature members only.

**ELIGIBILITY/ORIGINALITY:** Artwork must be original in composition/design and not copies of other artist's work, including photographs by a person other than the artist unless permission has been obtained. Artwork in the signature show only, can have been in previous NVWS shows. Subject matter objectional to the public ( eg: nudity, obscenity, and extreme political/religious views) may be disqualified. (mail entry photo 2 weeks in advance of deadline for venue feedback.)

**ELIGIBILITY/MEDIUM:** Paintings must be completed with water media on surfaces specifically designed to accommodate watercolor paintings in an aqueous manner. All mediums are to be water-based. Acceptable mediums are Watercolor, Gouache, casein, Egg Tempera, water soluble ink, water soluble acrylic. Acrylic is to be used in a water soluble way on any watercolor surface Only. Watercolor pencil and watercolor crayon can be used in the painting. Collage is acceptable if all collage elements are water media and painted by the artist. Pre-printed paper and mats, digital art, and reproductions are not allowed.

**NON-REFUNDABLE ENTRY FEE:** Entry is limited to 2 (two) pieces per artist. An entry fee of \$20.00 for the first piece and \$15.00 for the second piece. Dptyches are considered two pieces.

**JPEG IMAGE SPECIFICATIONS:** Color must be accurate for juror review & publication. Minimum of

1200 pixels on the longest side.. Size not to exceed 3MB. Images must be cropped to exclude frames and mats, correctly oriented (vertical or horizontal) **Each image must be labeled in the following manner: 24Sig\_ followed by the first 4 letters of the artists last name followed by artist's first initial followed by entry number (01 or 02)**

Example: 24Sig\_SmitJ01 Images are to be emailed to [vincur@cox.net](mailto:vincur@cox.net) by entry deadline. They must be JPEG.

**ALL PAINTINGS ARE TO BE MATTED AND FRAMED**

**ENTRY FORM:** Complete entry form on line at [nevadawatercolorociety.org](http://nevadawatercolorociety.org) or mail your entry form to: **Vina Curtis, 4677 Carmar Dr., Las Vegas NV 89122. Make your check payable to Nevada Watercolor Society,**

**ACCEPTANCE/REJECTION:** All entrants will be notified by **Wednesday May 22.** All decisions by the judge and show chairman are final..

**AWARDS:** The juror of Awards will make selections based on digital images.

**SALES:** Paintings may be priced for sale or not for sale (NFS); Even if not for sale the value of your painting must be listed for insurance purposes. NVWS does not take a commission or handle negotiation of sales. The buyer is placed in contact with the artist.

**ARTIST AGREEMENT:** Submission of the entry shall

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serve as an agreement by the artist that all conditions in this prospectus have been met . Artist may be disqualified from the exhibit for failure to submit entry form, payment and digital image by the deadline. Artist agrees to allow the use of artwork for advertisement and sharing via social media.

**It is important that you read all sections of this prospectus so that all instructions will be followed correctly.**

FOR ADDITIONAL QUESTIONS: or clarification, check the website ([www.nevadawatercolorsociety.org](http://www.nevadawatercolorsociety.org)) or contact Vina Curtis by email ([vincur@cox.net](mailto:vincur@cox.net)) .



2024 Signature Show prospectus.pdf

# 2024 Signature Show Entry Form

Entry form may be completed on line at [nevadawatercolorsociety.org](http://nevadawatercolorsociety.org)  
If mailing your entry form, print & complete and mail this form.



Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Entry #1 // Title: \_\_\_\_\_

Medium: \_\_\_\_ (*T=transparent, A=acrylic, M=mixed media*)

Value: \_\_\_\_\_ (*see "liability" for explanation*)

Image Size (mat opening): \_\_\_\_\_ (H" x W")

Price: \_\_\_\_\_ NFS = *Not for Sale*

Estimate Framed Size: \_\_\_\_\_ (H" x W")

Digital File Name: \_\_\_\_\_ .jpg

Entry #2 // Title: \_\_\_\_\_

Medium: \_\_\_\_ (*T=transparent, A=acrylic, M=mixed media*)

Value: \_\_\_\_\_

Image Size (mat opening): \_\_\_\_\_ (H" x W")

Price: \_\_\_\_\_ NFS = *Not for Sale*

Estimate Framed Size: \_\_\_\_\_ (H" x W")

Digital File Name: \_\_\_\_\_ .jpg

Entry #3 // Title: \_\_\_\_\_

Medium: \_\_\_\_ (*T=transparent, A=acrylic, M=mixed media*)

Value: \_\_\_\_\_

Image Size (mat opening): \_\_\_\_\_ (H" x W")

Price: \_\_\_\_\_ NFS = *Not for Sale*

Estimate Framed Size: \_\_\_\_\_ (H" x W")

Digital File Name: \_\_\_\_\_ .jpg

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## ENTRANT'S CHECKLIST:

- I have reviewed the Prospectus for this show and agree to abide by its terms
- I have completed & submitted the Entry Form (online or by mail)
  - Online at: [www.nevadawatercolorsociety.org](http://www.nevadawatercolorsociety.org)
  - Mailed to: [Vina Curtis, 4677 Carmar Dr, Las Vegas, NV 89122-7590](mailto:Vina.Curtis@cox.net)
- I have paid online, or made check out to: NEVADA WATERCOLOR SOCIETY
- I have correctly named & emailed JPEG images
  - Email JPEG images to: [vincur@cox.net](mailto:vincur@cox.net)