

# NVWS Newsletter - February 2018

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February's Meeting  
Wednesday, Feb 14th @ 7:00 pm  
Spanish Oaks Clubhouse  
2201 Spanish Oaks Drive  
Las Vegas, Nevada 89102

## Bev Jozwiak Demonstration

Artist of the Month:

Sharon Menary's Students

## UPCOMING FEBRUARY EVENTS

Feb 1st - NVWS Board Meeting at 1:00 pm - IHOP (Note earlier date)

Feb 6th - Signature Show DROP-OFF at Lake Las Vegas 10am - 11:30

Feb 8th - Signature Show RECEPTION at Lake Las Vegas. 5:30 - 7pm

Feb 12,13,14th - Bev Jozwiak Workshop. [BEV JOZWIAK FLYER.pdf](#)

Feb 14th - February's Meeting @ 7:00 pm

Meeting Program: Bev Jozwiak Demonstration

Artist of the Month: Sharon Menary's Students

Spanish Oaks Clubhouse • 2201 Spanish Oaks Drive • Las Vegas, Nevada 89102

## Feb 21st - Additional Photo Session for Spring Show Entries

at The Mesquite Club, 702 E. Saint Louis Ave, Las Vegas

from 10:00 to 11:00 am.

## Feb 23rd - Spring Show Entries DUE to Show Chairperson - Gail Montoure

[2018 Spring Show prospectus.pdf](#)

## WITH FOND MEMORIES



Our Dear Friend,  
Past NVWS President and  
Program Chairperson,  
Roberto Rico passed away earlier this month.  
He will be missed by many.....

*"Mary and I met **Roberto Rico** four or five years ago. He had a wonderful one man show at the **West Sahara Library**. I remember that I inquired at the time about the possibility of taking lessons from him. He gave me his card and as my life frequently does I became involved in others things. Of course today I reflect on my missed opportunity to study under a great artist. I wonder where his card and the time went. I next met **Roberto** at the Watercolor Society meeting when he became President. I had forgotten about our first meeting and just became a meeting goer. When I became president Roberto assured me that it was "a piece of cake"; that the "ladies would do all the work". That is true. He continued as our Vice President until he left us. I'll miss him as I sure many others will also. The consoling thing for me is knowing that at some future day we will meet again and just maybe he can teach me to paint beautiful skies.*

*Until then Adios amigo!"      Jim Champlin*

*More photos of [Roberto Rico](#)*

This is from a Facebook post for Roberto:

*We would like to thank everyone for all the prayers for Roberto Rico. We have gotten so many Beautiful comments of their memories with him. It brings a smile to us to know how many people's lives he has impacted. The first service will be **Saturday, February 3rd at La Paloma Funeral Services in Las Vegas 11am-3pm**. Thank you for your continued support ❤️*

## NVWS SHOWS AND EXHIBITS

Now accepting entries for the 2018 Spring Show! Spring Show deadline extended to February 23. Photographs for the 2018 Spring Show will be taken before February's meeting begins, from 6:30 to 7:00 pm. An additional photo session is scheduled for February 21 at The Mesquite Club, 702 E. St Louis Ave, LV from 10:00 to 11:00 am.

Show is from April 12 to June 10, 2018

Springs Preserve, 333 S. Valley View Blvd., Las Vegas, NV

[2018 Spring Show prospectus.pdf](#)

## ARTIST OF THE MONTH PROGRAM

Our Artist of the Month program provides a great opportunity for the artists in our Society to show their work and for us all to get to know each other better. We suggest that people come by 6:30 to the clubhouse so that we have time to talk to the artist and really enjoy the show.

The easel we have been using requires a set up and take down commitment, as well as storage retrieval and replacement each month. We are considering moving to small table easels and a few large easels for next year. We need a volunteer for this February's meeting to help Ed Hoag set up the easel. Jim Champlin will be out of town for the next meeting, and he usually helps Ed. If we can't find help, then we will set up a makeshift display. Do we have any volunteers to help Ed on February 14th? Being tall helps - I can't reach the top part of the easel.

Please contact Nancy Buford at 702-521-0173.

If people have any unused table top or large easels they would like to donate for this purpose, please contact Nancy Buford at 702-521-0173.

## ARTIST OF THE MONTH OPENINGS

### Artist of the Month Openings for the 2018-2019 season

If you would like to be Artist of the Month, please contact Nancy at 702-521-0173 .

On the easel or our intended alternative display, there is room for up to 16 paintings. They do not have to be framed, but they should be matted.

We'd love to see your work! And if you are a teacher, this is a great opportunity for your students to display their work and be introduced to our Society.

## ACCOLADES TO OUR MEMBERS


Charmé Curtin attended classes at the Laguna Art Colony in Laguna Beach, California while in High School. Her studies continued at Memphis College in Memphis, Tennessee, and also at Northern Arizona University in Flagstaff, Arizona. More recently, Charmé has gained further education from other professionals such as Julian Blossey, Jim Burns, Gerald Spencer, Han Schaffer and Donna Zagotta, in the watercolor medium. She has also studied oils under Lois Payne and Tamara Geddes, and drawing under Susanne Forestier.

Almost every day, Charmé can be found with a paintbrush in hand. Her favorite subjects are the simple things she finds in every day life around her and from photographs her husband, brother and friends take for her to paint. Charmé has had the opportunity to live in states all over the Country - Arkansas, Louisiana, Tennessee, Arizona, California and presently, Las Vegas, Nevada.

Contact Charmé through Gina Kamel  
h2painter@cox.net

Winter Issue 2018

Artisan Magazine • 3



Congratulations to Charmé Curtin for her article in the Winter 2018 edition of the Artisan Magazine.

[Link to article in Artisan Magazine](#)

Additional Charmé Curtin [.paintings.pdf](#)



## Be part of NVWS's 50th Anniversary!!

Still working out the details. Stay Tuned!!

### FOR BOARD MEMBERS

The Board Meeting will be held

**Feb 1st @ 1:00pm at IHOP**

**9480 W Sahara**

and also Wed, Feb 14th@ 6:30 pm

at Spanish Oaks Clubhouse

All members are invited to attend these meetings.  
Just let a board member know you are coming.

### Photos from Past Events

Here's some photos from January's  
"Round Robin of Demos" meeting



[additional January meeting photos.pdf](#)

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Nevada Watercolor Society P. O. Box 27224. Las Vegas, Nevada 89126

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# 2018 SPRING OPEN SHOW

APRIL 12 TO JUNE 10, 2018

SPRINGS PRESERVE

333 S. VALLEY VIEW BLVD. — LAS VEGAS, NEVADA 89107

How To Enter – Deadline February 23, 2018

**Digitally Via E-mail:** Attach your .jpg files to an e-mail and send to [gailmontoure@cox.net](mailto:gailmontoure@cox.net) by 2/14/2018. Label your files with the first 4 letters in your last name, then your first initial, then numbered 01, 02 or 03 *Example: SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)*

**Complete an entry form online @nevadawatercolorsociety.org, or mail** your entry form to **Gail Montoure**: 11080 Canons Brook Drive, Las Vegas, NV 89141. Fees may be paid online or by mailing a check with your entry form. You may also opt to mail a **disc** with your .jpeg files to **Gail Montoure**. **If you are not able to supply digital images**, you may bring your *unframed painting(s)* to the February meeting to be photographed.

Show Details and Rules

Mail this entry form and check to Gail Montoure

**Show Dates:** April 12 – June 10, 2018

**Location:** Springs Preserve

**Reception:** Thursday, April 12th, 5:30 to 7pm

**Entries Due:** Friday, Feb 23, 2018

**Judge:** Bev Jozwiak

**Accepted Paintings Due:** Monday, April 9, 10:30am-noon at Springs Preserve

**End of Show Pick-Up:** Monday, June 11 10:30am-noon

- **ELIGIBILITY** - Show is open to anyone using water-based media. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist.
- **SPECIFICATIONS** - Paintings must be completed with 'water media' on surfaces specifically designed to accommodate 'water media' as defined, and must be painted in a primarily aqueous manner. 'Water media' means watercolor, acrylic, water soluble ink, gouache, casein, egg tempera, watercolor pencil, and watercolor crayon. Collage is acceptable if all collage elements are water media and painted by the artist. Pre-printed papers and mats, digital art, and reproductions are not allowed. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.
- **A NON-REFUNDABLE FEE OF \$20.00** for NVWS members and \$25 for non-members for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.
- **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. Framing must include "D" rings which are able to support the weight of the artwork. Hanging wire is not needed. No sawtooth hanging clips. See website for "D" ring requirements.
- **SHIPPING** - Shipping costs for accepted entries are to be borne by the artist. Return shipping costs MUST be paid in advance when notified of acceptance.
- **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final.

## 2018 NVWS Spring Open Show Entry Form

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Entry #1 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #3 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

### ENTRANT'S CHECKLIST:

- ☐ Completed Entry Form (online or by mail)
- ☐ Pay online, or check made out to: **NEVADA WATERCOLOR SOCIETY** Members-\$20 and \$25-nonmembers for first entry, plus \$15 for each additional entry (3 maximum)
- ☐ Mailed entries to: **Gail Montoure**  
11808 Canons Brook Drive  
Las Vegas, NV 89141
- ☐ Email your .jpg images to: [gailmontoure@cox.net](mailto:gailmontoure@cox.net)

Questions? Contact Gail Montoure at (702) 617-1390 or by email [gailmontoure@cox.net](mailto:gailmontoure@cox.net)











**Fond Memories of Roberto Rico.....**

**You will be missed**

Thank you to Myra Oberman for all the Photos



