

February's Meeting

Wednesday, February 8th
@ 7:00 pm

Spanish Oaks Clubhouse

2201 Spanish Oaks Drive
Las Vegas, Nevada 89102

Board Meeting
Wed, February 8th @ 5:30pm

February's Program

Stan Miller Demonstration

• **Artist of the Month** •
Featuring
Elena Wherry



Dear Members and Friends,

It was November when we had our last meeting and I am really missing your company at our meetings. February promises to be a great month with **Elena Wherry** being our artist of the month and **Stan Miller** putting on the workshop and giving us a demonstration at the monthly meeting. Elena is giving a workshop at **Linda Smith's Studio** at the the end of February. Since my birthday is the day before I'm giving myself a present of enrolling. It's great to have such talented people in our group and that they are so willing to share their talents with the rest of us. Kudos to Linda for providing the venue for us. As I write this I do not know if the **Andre Agassi College Prep Academy** students will be with us at the meeting. We had hoped for a display from the scholarship contenders.

Jim Champlin
President

Spring Show
Entries DUE
by February's meeting
Prospectus is in
November 2016 and
this newsletter

2017 Spring Show

SPRING SHOW ENTRY DEADLINE:

The **February 8th** entry deadline for the **2017 Spring Open Show** is fast approaching. The prospectus can be found in our November newsletter and again in this newsletter on page 4.

Entry photos should be emailed to

gailmontoure@cox.net

send your entry form and payment to:

Gail Montoure

11808 Canons Brook Drive, Las Vegas, NV 89141.

Gail will be available to take photographs at the February meeting for those that need them.

Please be sure to arrive early,

as you won't want to miss any of the

Stan Miller demonstration that evening.

For those of you attending the Stan Miller workshop, Gail will also be available to take photographs from 8:30am to 9:00am on the last day, Wednesday, February 8.

Plan to arrive early at the workshop if you elect this option, as the workshop will begin promptly at 9am. Be sure to bring your paintings (unframed), entry form and payment. Anyone else who would like to drop off entry forms, payments, and/or digital CD's rather than mail them is welcome to do so at these times as well.

Any questions, please contact:

Gail Montoure

NVWS Shows & Exhibits Chair

(702) 617-1390

Spring Open Show

will be at the Green Valley Library

2797 N. Green Valley Parkway, Henderson, NV 89014.

April 4th to June 7th, 2017

Juror is Stan Miller



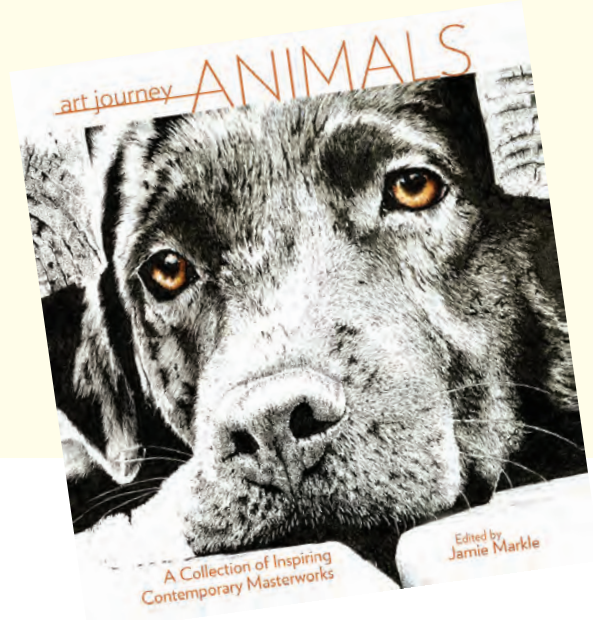
Shadow Stalker by **Shirley Jeane**
Acrylic on 140-lb. (300gsm) cold-pressed Arches

Congratulations to Shirley Jeane

Her painting has been published in

“Art Journey Animals”

Now available for purchase from
Northlight Books at <https://goo.gl/i1l0>



2017 Signature Show Opening Reception

The public is invited to attend the Signature Show opening reception on **Thursday, March 9, 2017** from 5:30pm to 7:00pm

located at

at the Historic 5th Street School

401 S. 4th St, Las Vegas, NV 89101

Show runs from

March 9, 2017 to June 3, 2017

and can be viewed at the reception or by appointment.

Drop-off reminder:

Monday, March 6, from 10am to 12noon.

For those of you exhibiting artwork at the upcoming Signature Show, please make sure your framing includes D-rings, and remove any hanging wires.



SUN CITY SUMMERLIN FINE ART SHOW SET FOR APRIL 1 & 2, 2017

Imagine the possibilities when over 100 artists “Brush Into Spring” with new creations in watercolor, acrylic, oil, mixed media and drawing.

The Sun City Summerlin Art Club proudly presents their fine art juried show on **Saturday, April 1 and Sunday April 2 from 10:00 am to 3:00pm.** at the Desert Vista Community Center (corner of Sun City Blvd. and Thomas Ryan).

The awards ceremony will be held Saturday, April 1 at 11:00 am.



We are pleased to announce that **Jim Champlin**, this year’s president of the **Nevada Watercolor Society** has been juried into the **Western Federation of Watercolor Societies (WFWS)** 42nd annual exhibit to be held at the **Jordan Schnitzer Museum of Art, in Eugene, Oregon.** Jim’s painting entitled, **Breakers** was one of 100 selected from among over 869 entries from 11 watercolor societies by nationally known juror **Jeannie McGuire.**

The exhibit, which is free and open to the public, will run from April 7 through June 19, 2017.

This annual exhibition is hosted by a different member society every year. This year’s exhibition is hosted by the **Watercolor Society of Oregon.** WFWS has a combined membership exceeding 6,000. It was founded in 1974 to encourage and recognize artistic excellence through competitions and to encourage the visibility of watercolor as an artistic medium through these annual exhibitions.

Might be of Interest

You are invited to enjoy the displays of framed works, most of which will be available for purchase. Or consider taking home a piece from the Art Bin, which includes matted and unframed works and framed miniatures. Original, hand-painted cards will also be sold.

Raffle tickets can be purchased to win original paintings by our professional instructors. Artists will be on hand to demonstrate their techniques, refreshments will be served and admission is FREE. Don’t miss this opportunity to “Brush into Spring” and vote for your favorite masterpiece!

For more information, please contact

Camilla D. Camburn at camdcam@mac.com



2017 NVWS Spring Open Show

APRIL 4TH TO JUNE, 7TH, 2017
GREEN VALLEY LIBRARY

2797 N. Green Valley Parkway, Henderson, NV 89014

1 How To Enter - Deadline February 8, 2017

Digitally Via E-mail : Attach your .jpg files to an e-mail and send to **gailmontoure@cox.net** by 2/8/17.
Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03
example : SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Then send your check and entry form to **Gail Montoure @ 11808 Canons Brook Drive, Las Vegas, NV 89141**

or Bring a disk with your .jpg entries, the entry form and fees to February's meeting

(If you are not able to supply digital images, you may bring your unframed painting(s) to February's meeting to be photographed)

2 Show Details and Rules

Show Dates April 4th to June 7th, 2017
Location Green Valley Library
Reception Thursday, April 6, 2017 5:30 - 7 pm
Entries Due February 8th, 2017
Judge Stan Miller
Accepted Paintings Due April 3rd, 2017 10am-11:30am
Green Valley Library

End of Show Pick-up June 8th, 2017 10:30am - noon

- **ELIGIBILITY** - Spring Show is open to anyone. You do not need to be a member of NVWS. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist. Paintings cannot have been in any previous NVWS show.
- **SPECIFICATIONS** - Paintings must be water-based media. (**Watercolor** Canvas and Yupo are acceptable) Collage is acceptable if all collage elements are water media. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.
- **A NON-REFUNDABLE FEE OF \$20.00** for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.
- **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16"x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. The wire must be able to support the weight of the painting and attached with screws or screw eyes (no hanging clips).

- **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final.

3 Mail this entry form and check to Gail Montoure

2017 NVWS Spring Open Show Entry Form

Name _____

Telephone _____

Address _____

E-mail _____

Entry #1 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

Entry #3 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

ENTRANT'S CHECKLIST:

- Completed Entry Form
- Check made out to: NEVADA WATERCOLOR SOCIETY
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)
- Mail to: **Gail Montoure**
11808 Canons Brook Drive
Las Vegas, NV 89141
- Email your jpg images to: **gailmontoure@cox.net**

Additional forms and information available at nvws.org
Questions? Contact Gail Montoure at (702) 617-1390 or gailmontoure@cox.net

February 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Groundhog Day	3	4
5	6	7	8	9	10	11
	Stan Miller Workshop		NVWS Meeting 7pm Spanish Oaks Clubhouse			
12 Lincoln's B-Day	13	14 Valentines Day	15	16	17	18
19	20 Presidents' Day	21	22	23	24	25
26	27	28	Please submit any news for March's newsletter by Saturday, 2/25th to Louise Gillespie 702-419-0461 or gillespie4@earthlink.net			



**ELENA WHERRY
WATERCOLOR WORKSHOP**

February 24 and 25, 2017 (Fri./Sat.)

9 a.m. - 4 p.m. each day

4184 Swept Plains Street, Las Vegas

Workshop fee: \$125 for two days

Many have requested a workshop with Elena after her NVWS demonstration. Here is your chance to learn from one of Las Vegas' finest watercolorists in a two-day workshop. Space will be limited to only 10 participants.

Workshop description:

Learn how Elena, a local Russian-American artist, uses her limited palette, fresh squeezed paint, and lots of water to create her beautifully fluid watercolors. Her workshop will include demonstrations in both still life and portraits, individualized instructions, and one-on-one critiques.

Check out more of Elena's work at:

www.elenawherry.com.

For more information, contact Linda Smith at:

509-499-1156 or lsmith.lv@outlook.com

To reserve a space in this workshop,

send your full payment

by February 20th to:

Linda Smith

4180 Swept Plains Street Las Vegas, NV 89129



P. O. Box 27224
Las Vegas, NV 89126