

May's Meeting

Wednesday, May 11th @ 7:00 pm

Spanish Oaks Clubhouse

2201 Spanish Oaks Drive Las Vegas, Nevada 89102

Board Meeting Wed, May 11th@ 5:30pm

May's Program

NVWS Elections and

Potluck

Bring your favorite dish to share!!

Video Library

Videos are available to rent for **NVWS** members \$5.00 a month.

Stop by the table and check out what's new and interesting.

If you rent videos this month, you can keep them all summer!!

esert Wash

nvws.org

May 2016



Dear Members and Friends,

As I write this I can't help but think of how time goes by so fast. It has been my joy to have served as President of the Society these last two years. I truly want to give credit and thank all of the Board members. They are the ones who do all the work and they are the best! We had, as always, great presentations and fabulous presenters, wonderful shows with varied, original and colorful art.

In our April meeting we heard the interesting story of the birth and rise of 'Golden Artists Colors' by Seth Golden himself, Wow! It was a fun surprise to find out they developed Acrylic paint (which is water media) Special thanks to Desert Art Supplies for inviting them for us and also for contacting 'Strathmore' to start us in a bright new year next September.

Until then, I wish for you all a great, healthy, productive and art filled summer.

Your president, Roberto Rico.

Dues Reminder: Annual Dues are due May Ist for Associate Members and June 1st for Signature Members. at the April or May meeting or mailed to:
NVWS, P.O. Box 27224, Las Vegas NV 89126

*Note: New members who joined and Paid dues after Jan 1st, 2016 are already paid up for 2016-17.

NEWSFLASH!!! ONLY 6 SPACES LEFT for

Lian Zhen October 10-11, 2016

FEATURING CHINESE STYLE PAINTING

Time: 9:00 a.m. - 4:00 p.m. each day

<u>Place:</u> Spanish Oaks Clubhouse / 2301 S. Valley View Blvd., LV

*Cost: Member Early-Bird Rate: \$170 (if paid in full by Aug. 1)

After Aug. 1: \$185 for members

Non-member rate: \$195

Still thinking?... \$50 deposit will hold your spot

<u>Description</u>: Lian will share his intriguing style and technique of Chinese painting. He will instruct how to capture the expressive beauty and vitality of Chinese painting so that you may enhance your own watercolor paintings.

Supply list: Can be found at: www.lianspainting.com

NOTE: Lian will have ready made kits available for purchase for \$35. A kit includes: 4 large rice papers $(30"\times50"$ each), 1 bottle of ink 100mg, one box set of small colors with 12 tubes, and 4 brushes from small to large.

To reserve your spot, send your check and contact information to:

Linda Smith 4180 Swept Plains Street Las Vegas, NV 89129

email: lsmith.lv@outlook.com or call: 509-499-1156

^{*}We have to meet a minimum number of participants 60 days in advance in order to host the workshop. Therefore, there are no refunds 60 days prior to the workshop, but if you need to cancel, feel free to sell your spot to someone who is interested.

A very special Thank You to **Spike Ress** for judging the NVWS Spring Show. Spike was kind enough to give us the following juror's statement. (As a reminder, the drop off date is Wednesday, June 1st from 10 to 11:30 am at the Springs Preserve and the Reception is on Thursday, June 9th from 6-7:30 pm.) Hope to see you there.

Juror's Statement

My criteria for judging the initial submissions:

- 1. **Quality of the photographs:** The quality of the photographic submission reflects how you feel about your own artwork.
- 2. **Composition:** A good understanding of the principals of composition is essential to any work of art.
- 3. **Execution:** I want to see a confident hand, no matter what the style or genre and a consistency throughout the piece.

My criteria for selecting awards:

Judging from digital images is not easy because the presentation or framing is not apparent. In this case, one can only make a decision based the body of work presented using composition and the execution of each piece as a guideline.

In conclusion:

I was pleased to be able to select a well-rounded show that represents a range of different approaches and styles. I firmly believe it is important to respect and support all artists who are dedicated to a creative pursuit.

For those not selected:

With transparent watercolor great adventures and achievements are possible as well as disappointments, but if you're willing to give it some time, it can be most rewarding. Don't worry about making nice paintings but rather make an effort to learn the craft of painting.

It has been said that watercolorists and pilots have much in common: "They're flying on their own and nothing can help them but their own knowledge of the mechanics of the craft."

It's these mechanics you are out to master.

Watercolor can be an exciting and challenging medium, as John Pike said:

- <u>Exciting</u> because watercolor has an "action" all its own. It moves, it crawls, and it fights back.
- <u>Challenging</u> because we need to learn how much of this diabolical behavior we can understand in order to guide and control it through the difficult but fun effort of finding out what makes watercolor tick.

Might be of Interest to Members



Spike Ress WorkshopWatercolor Landscape Inside Out
June 2-3-4, 2016 - 3 days

Maynard Dixon Country Workshops The Thunderbird Foundation for the Arts Mt. Carmel, Utah

This 3-day workshop will focus on: Simple guidelines to a good composition. Understanding the balance of warm and cool colors Simplifying shapes and understanding what you see Laying down a foundation quickly and confidently

Participants in this 3 day workshop in Mt. Carmel, Utah will focus on building a strong foundation on which to confidently begin and finish your paintings. We will spent half of each day outside on location sketching & painting, mornings begin at 8:30 am at the Dixon Studio for an orientation lecture, painting demonstrations etc. in Workshop participants can expect individual help, group demonstrations & critiques.

Cost: \$470.00 \$100 non refundable deposit will hold your spot. Balance due on arrival. If you have any questions contact Savina Francisco savina@thunderbirdfoundation.com.

If you have any questions for the instructor, please contact
Spike Ress - (435) 477-8297
or Email: workshop@spikesart.com

Darla Bostick's 9th Annual Ghost Ranch Workshop/Retreat 2016 in Abiquiu, NM 25 September-1 October.

Includes digital photography, watercolors/acrylics, pencil, incorporating text and mixed media work with options for plein air painting and comfort of a group activity room (floor to ceiling vista views).

For 7 days/6 nights you can relax, enjoy, and create. Lodging and meals included at Ghost Ranch property. The Georgia O'Keeffe Landscape Tour takes you where she painted from the magnificent area scenery. Visit the O'Keeffe studio/home on tour.

Space is limited to 16 participants. Bring materials you love to work with (or try something new) and join us!

The workshop fee is \$550.

Room and board at the Ranch are per their rates. Unclaimed rooms will be released 20 August but I may be able to get rooms after that date.

Come and see for yourself why Georgia O'Keeffe loved Ghost Ranch!

For more details: www.darlabostick.com
Darla Bostick, 940.320.5660
Email: darlabostickart@gmail.com

Pittsburgh Watercolor Society 70th Annual Aqueous International Exhibition

CALL FOR ENTRY

When: October 1-23, 2016
Spinning Plate Gallery, Pittsburgh, PA
Deadline for entry: July 11, 2016
Website: www.pittsburghwatercolorsociety.com

PITTSBURGH, PA – The Pittsburgh Watercolor Society announces its 70th Annual Aqueous International Exhibition October 1-23, 2016 at the Spinning Plate Gallery Pittsburgh, PA. For a prospectus and full exhibit information please go to ww.pittsburghwatercolorsociety.com. The 70th Annual PWS Aqueous is open to any artist 18 or older working in water-based media. Works submitted for consideration to PWS Aqueous Open must be primar-

ily water based media on an unvarnished paper surface

(YUPO and Tyvek are also permitted,) no canvas.

NVWS Shows and Exhibits

Mark your calendars!!

Spring Show Reception Thursday, June 9th 6-7:30pm

Springs Preserve 333 S Valley View Blvd Las Vegas, NV 89107

Tublic is Invited
Show runs June 9th - July 10th, 2016

For additional information, contact our Show Chairperson **Barbara Stanton** at (702) 804-6549

Reminder:
Accepted Paintings DUE at the
Springs Preserve Loading Dock
Wednesday, June 1st from 10am-11:30am

NVWS Nominating Committee News

This year's Nominating Committee

Gail Montoure, Nancy Buford, & Christian Kolle
are presenting the following slate of nominees for

NVWS 2016 - 2017.

The nominees will be voted on at May's meeting.

James "Jim" Champlin, President
Dave Mazur, 1st Vice President/Programs
Molly McClain, 2nd Vice President/Membership
Gail Montoure, 3rd Vice President/Shows & Exhibits
Patty Hymanson, Secretary
Shirley Jeane, Treasurer

Misc NVWS Member News

Reminder: Annual Dues are due.

Signature Membership Status: To qualify for Signature Membership, the applicant must have been accepted in three juried shows of the NVWS. The applicant is responsible for submitting proof of acceptance in the three shows to the Membership Chairman. Applicants will be notified by letter of this formal acceptance and they will be announced in the newsletter. Only Signature members may use the initials NVWS when signing a watercolor painting.

The Signature Membership Status form is available at nvws.org

Accolades to our NVWS Members



Congratulations to Barbara Yoerg

Her painting "Brain Waves" was one of the 150 paintings exhibited at the American Watercolor Society's 149th Annual International Exhibition in New York April 4-23.

Barb also received her Signature Member Award from **Frank Webb** at the 2016 American Watercolor Society's award dinner in New York.





2016 NVWS Member Show

OCTOBER 6TH, 2016 TO NOVEMBER 29, 2016 WEST SAHARA LIBRARY

9600 West Sahara Ave, Las Vegas, NV 89117

How To Enter - Deadline August 31, 2016

Digitally Via E-mail: Attach your .jpg files to an e-mail and send to **gailmontoure@cox.net** by 8/31/16. Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03 example: SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Then send your check and entry form to Gail Montoure @ 11808 Canons Brook Drive, Las Vegas, NV 89141 or Mail a disk with your .jpg entries, the entry form and fees to Gail Montoure

Show Details and Rules Show Dates Oct 6, 2016 thru Nov 29, 2016 Location **West Sahara Library** Thursday, Oct 6th from 5-6:30pm Reception **AUGUST 31, 2016 Entries Due** Judge Lian Zhen Oct 5th, from 12 noon - 1:30pm Accepted Paintings Due **West Sahara Library** End of Show Pick-up Nov 30th, 10:30 to noon • **ELIGIBILITY** - **Fall** Show is open to NVWS members only. ORIGINAL artwork done in the last two years

photographs taken by anyone other than the artist.
Paintings cannot have been in any previous NVWS show.

• SPECIFICATIONS - Paintings must be water-based media. (Watercolor Canvas and Yupo are acceptable)

without the aid of any instructor nor with use of

- Collage is acceptable if all collage elements are water media. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.

 A NON-REFUNDABLE FEE OF \$20.00 for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the
- painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.
- FRAMING Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. The wire must be able to support the weight of the painting and attached with screws or screw eyes (no hanging clips).
- **RULES** All rules of the NVWS apply and decisions of the juror and show chairperson are final.

| Mail this entry form and check to Gail Montoure | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|--|--|
| 2016 NVWS Member Show Entry Form | _ | | | | | | |
| Name | | | | | | | |
| Name | - | | | | | | |
| Telephone | - | | | | | | |
| Address | _ | | | | | | |
| E-mail | _ | | | | | | |
| Entry #1 title: | _ | | | | | | |
| Medium: Framed Size: Price:jp | g | | | | | | |
| (T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name | | | | | | | |
| Entry #2 title: | _ | | | | | | |
| Medium: Framed Size: Price:jr | g | | | | | | |
| (T=transparent, A=acrylic, M=mixed media) width x height digital file name | | | | | | | |
| Entry #3 title: | _ | | | | | | |
| Medium: Framed Size: Price:jr | g | | | | | | |
| (T=transparent, A=acrylic, M=mixed media) width x height digital file name ENTRANT'S CHECKLIST: | | | | | | | |
| Completed Entry Form | | | | | | | |
| | | | | | | | |
| Check made out to: NEVADA WATERCOLOR SOCIETY \$20 for 1 entry, \$35 for 2 entries ,\$50 for 3 entries (3 maximum) | | | | | | | |
| Mail to: Gail Montoure | | | | | | | |
| 11808 Canons Brook Drive Las Vegas, NV 89141 | | | | | | | |
| | | | | | | | |
| Email your jpg images to: gailmontoure@cox.net | | | | | | | |
| Additional forms and information available at nyws.org | _ | | | | | | |

Questions? Contact Gail Montoure at (702) 617-1390 or gailmontoure@cox.net

May 2016

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | |
|----------------|-------------------------------------------------------------------------|---------|-----------------------------------------------------|----------|-------------------------------------------------|----------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 8 Mother's Day | 9 | 10 | 11 NVWS Meeting 7pm Spanish Oaks Clubhouse | 12 | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 24 25 26 27 28 NO MEETINGS FOR SUMMER BREAK - JUNE, JULY AND AUGUST | | | | | | |
| 29 | 30 Memorial Day | 31 | | • | r Sept's newsletter by 9-0461 or gillespie40 | _ | |

Past Meeting Pics







P. O. Box 27224 Las Vegas, NV 89126