

## Desert Wash

nvws.org May 2017

May's Meeting
Wednesday, May 10th @ 7:00 pm
Spanish Oaks Clubhouse

2201 Spanish Oaks Drive Las Vegas, Nevada 89102

Board Meeting Wed, May 10th @ 5:30pm

**May's Program** 

**Election of Officers,**Artists Trading Card Exchange

and Delicious **Potluck** 

Bring your favorite dish to share!

•Artist of the Month •
Featuring
Vina Curtis

•Video Library•
Rent videos this month
to enjoy for the whole
summer!!!

Contact Ruth Fisher before the meeting and she will bring your requested videos



Dear Members and Friends,

I talked to **Katie O'Neil** of the **Art Museum at Symphony Park** program and we will not have her as a guest speaker until the September meeting.

The board is having a special meeting some time [and place] in May to spend more time on the programs for the next year and discuss ways to increase membership. The one hour meeting before monthly meetings has not allowed us time to discuss these and numerous other issues.

Linda Smith is coordinating this board meeting. [and I thank her]

The City has moved our **Signature Show** from the **5th Street School** to the **Charleston Heights Gallery** on Brush Street. After May 5th it will be viewable during their normal business hours until June 4th.

"For an exhibition at London's Royal Academy, English artist
David Hensel submitted a sculpture of a laughing head resting on a
wooden base. But when it came time for the Academy to pick the
winners, it forgot to read Hensel's application and selected...
the plain base without the sculpture on top..."\*

and that's why I don't get my work into all shows!!!!!

See you at the May pot luck!

Jim Champlin

President

\*"Taken from Tom Friedman's "Senior Moments for 2017 day at a time calendar"

May 2017 Nevada Watercolor Society page 1

## At May's Meeting

In addition to our annual election of officers and a delicious pot luck feast:

For those that want to participate, join an Artists Trading Card Exchange.
Bring as many ATCs as you can and trade.

ATCs measure 2 ½" x 3 ½" and are painted, stamped, collaged, etc.

So much fun to collect!

**NVWS Shows and Exhibits** 

## The 2017 Signature Show is moving!!!

The Signature show will **not** be available for viewing

## from April 28 thru May 5.

All artwork is being transferred to Charleston Heights Arts Center 800 S. Brush Street Las Vegas, NV 89107

## After May 5 and thru June 4,

you can see the show without making an appointment during these hours:

Wednesday thru Friday: 12:30 to 9:00 p.m. Saturday: 9:00 a.m. to 6:00 p.m, Closed Sunday thru Tuesday and holidays

## **Important Reminders:**

End of **Signature Show** pick-up is scheduled for Monday, June 5 from 10:00 to 11:30a.m. from the Charleston Heights Arts Center, 800 S. Brush Street, Las Vegas.

\*\*Remember, pick-up in June will be from this new location.

End of **Spring Show** pick-up is scheduled for Thursday, June 8 from 10:30 a.m. to 12noon from the Green Valley Library, 2797 N. Green Valley Parkway, Henderson.

## **Artist of the Month**

## NVWS Artist of the Month Pilot Program

## May's meeting is featuring Vina Curtis

For additional information about this program
Please contact Nancy Buford at
cell 702-521-0173 or njbuford@ttlv.net

## **NVWS Shows and Exhibits**

## Mark your Calendars:

Here's some NVWS Show information for the 2017-2018 season:

## 2017 Fall Show

October 31, 2017 to January 23, 2018 – West Charleston Library, 6301 W. Charleston Blvd, Las Vegas, NV Entry deadline: Wednesday, September 13, 2017 Drop-off: Monday, October 30, 2017, 12 noon to 1:30 pm Reception: Thursday, November 2, 2017, 5:00 pm to 6:30 pm Pick-up: Wednesday, January 24, 10:30 am to 12 noon Juror: Gloria Miller Allen

## **2018 Signature Show**

February 8 to March 7, 2018
Reflection Bay Golf and Beach Club
75 Montelago Blvd., Henderson, NV
Entry deadline: Wednesday, December 14, 2017
Drop-off: Tuesday, February 6, 2018, 10:00 am to 11:30 am
Reception: Thursday, February 8, 5:30 pm to 7:00 pm
Pick-up: Thursday, March 8, 2018, 10:30 am to 12 noon
Juror: TBD

## **2018 Spring Show**

April 12 to June 10, 2018 – Springs Preserve, 333 S. Valley View Blvd., Entry deadline: Wednesday, February 14, 2018
Drop-off: Monday, April 9, 2018, 10:30 am to 12 noon
Reception: Thursday, April 12, 5:30 pm to 7:00 pm
Pick-up: Monday, June 11, 2018, 10:30 am to 12 noon
Juror: Bev Jozwiak

## **Summer Painting Challenge**

## Summer Painting Challenge Our Summer painting challenge subject this year will be

Sweet Treats"

Bring your completed and matted paintings to our September meeting for a great mini-show.

Be sure to include your name!

## **NVWS Workshops**

## Only a few spots left..... Betsy Dillard-Stroud

Friday and Saturday June 23 and 24, 2017

## Creative Painting in Acrylics

Time: 9:00 a.m. - 4:00 p.m. each day Spanish Oaks Clubhouse 2201 Spanish Oaks Crive Cost: \$235 for members Non-member rate: \$260

To reserve a spot, contact:
Linda Smith
email: lsmith.lv@outlook.com
or call: 509-499-1156

### NVWS Reminders

### **Dues Reminder:**

Annual Dues are **due May 1st** for Associate Members and **June 1st** for Signature Members.

**\$40** and may be paid at May's meeting or mailed to: NVWS, P.O. Box 27224, Las Vegas NV 89126

\*\*Note: **New members** who joined and paid dues after Jan 1st, 2017 are already paid up for 2017-18.

## **NVWS Nominating Committee News**

Nominees for the 2017-2018 NVWS Season
All nominees are printed below and
will be voted on at May's meeting.

Jim Champlin, president
Roberto Rico, 1st VP, Programs
Molly McClain, 2nd VP, Membership
Gail Montoure, 3rd VP, Shows & Exhibits
Shirley Jeane, Treasurer

Patty Hymanson, Secretary

## **Artist of the Month**

We're in the process of evaluating the continuation of
Artist of the Month program
for the September 2017 – May 2018 meeting season.
Artists of the Month agree to present their artwork,
created in any medium, from 8-16 pieces (the artwork
does not have to be framed, but watercolor paintings
should be matted and in cellophane sleeves).
If you paint in oil or acrylic, or other media, we would
love to see your work!

If you are interested in being Artist of the Month, please contact Nancy Buford at njbuford@ttlv.net by May 5th to register your interest and please give me an indication of the month that you prefer.

We are investigating different types of easel presentations, as the current one is bulky and difficult to assemble. Before we make any further financial investment, we first need to know if the membership wants to participate in this program. We had a great first year – but we need some feedback to evaluate if this program should be continued.

Thanks! Nancy

Artist of the Month from April **Anne Sheridan** 





**BEST OF SHOW** "Englishman" by Tatsiana Harbacheuskaya

# Congratulations 2017 Spring Open Show APRIL 4TH TO JUNE 7TH, 2017 GREEN VALLE 2707 No. 1

2797 N. Green Valley Parkway Henderson, NV 89014

JUROR: STAN MILLER



FIRST PLACE "Sundance" by Doni Murphy



SECOND PLACE "Orchids Everywhere" by Vina Curtis



THIRD PLACE "Dear John" by Linda Smith

### 3 HONORABLE MENTIONS



"Spring Flowers" by Renee Clark



"End of the Day" by Carol Jean Peters



"Wind Catcher" by Jackie Long



## 2017 NVWS Fall Show

OCTOBER 31, 2017 TO JANUARY 23, 2018
WEST CHARLESTON LIBRARY
6301 W. Charleston Blvd. Las Vegas, NV

How To Enter - Deadline September 13, 2017

**Digitally Via E-mail:** Attach your .jpg files to an e-mail and send to **gailmontoure@cox.net** by 9/13/17. Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03 example: SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Then send your check and entry form to Gail Montoure: 11808 Canons Brook Drive, Las Vegas, NV 89141

## 2 Show Details and Rules

Judge Gloria Miller Allen

Accepted Paintings Due Oct 30th, from 12 noon - 1:30pm West Charleston Library

End of Show Pick-up Wed, Jan 24th, 10:30 to noon

- **ELIGIBILITY** Fall Show is open to anyone. You do not need to be an NVWS member. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist. Paintings cannot have been in any previous NVWS show.
- SPECIFICATIONS Paintings must be completed with 'water media' on surfaces specifically designed to accommodate 'water media' as defined, and must be painted in a primarily aqueous manner. 'Water media' means watercolor, acrylic, water soluble ink, gouache, casein, egg tempera, watercolor pencil, and watercolor crayon. Collage is acceptable if all collage elements are water media and painted by the artist. Pre-printed papers and mats, digital art, and reproductions are not allowed. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.
- A NON-REFUNDABLE FEE OF \$20.00 for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.
- FRAMING Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. All paintings must have D-rings attached, measuring 2" from the top of the frame to the D-ring opening, and must be able to support the weight of the artwork (no hanging clips). Wire is not required.
- **RULES** All rules of the NVWS apply and decisions of the juror and show chairperson are final.

or Mail a disk with your .jpg entries, the entry form and fees to Gail Montoure

If you are not able to supply digital images, you may bring your **unframed painting(s)** to the September meeting to be photographed.

Mail this entry form and check to Gail Montoure 2017 NVWS Fall Show Entry Form Name \_\_\_\_\_ Entry #1 title: \_\_\_\_\_ Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_\_ Price: \_\_\_\_\_ \_\_ (T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale Entry #2 title: Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_\_ Price: \_\_\_\_\_ \_\_\_ (T=transparent, A=acrylic, M=mixed media) width x height Entry #3 title: Medium: Framed Size: Price: digital file name (T=transparent, A=acrylic, M=mixed media) width x height **ENTRANT'S CHECKLIST:** Completed Entry Form Check made out to: NEVADA WATERCOLOR SOCIETY \$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum) Mail to: **Gail Montoure** 11808 Canons Brook Drive Las Vegas, NV 89141 Email your jpg images to: gailmontoure@cox.net

Additional forms and information available at nvws.org

Questions? Contact Gail Montoure at (702) 617-1390 or gailmontoure@cox.net





Thank you to Jim Champlin for the photos below from the Spring Show



**Gail with Vina Curtis** 

**Doni Murphy** 











**Carol Jean Peters** 



Renee Clark

### May 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10 NVWS Meeting 7pm Spanish Oaks Clubhouse	11	12	13
14 Mother's Day	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29 Memorial Day	30	31			
Please submit any news for Sept's newsletter by Fri, 8/25th to Louise Gillespie 702-419-0461or gillespie 4@earthlink.net						

## Lake Las Vegas(r)

is proud to announce our

## 2017 Summer Juried Art Show - Casting Shadows.

Our show is open to all Nevada Artists. Original 2-dimensional artwork completed within the last two years representing your interpretation of our "Casting Shadows" theme is eligible for submission. A non-refundable fee of \$20.00 for the first artwork and \$15.00 for each additional artwork submitted by an Artist must be included with the entry form. Please make checks payable to Seasons Grocery. Diptychs and triptychs are considered two or three artworks respectively, and entry fees apply for each. Photos of the artwork are to be submitted digitally. Attach your .jpg files to an email and send to Art@LakeLasVegas.com Digital files, entry forms, and payment must be received by

Friday, May 12, 2017

to be considered for inclusion in the show.

## Might be of interest to NVWS Members

We are honored to have **Daniel Antoniuk**, **MA**,

Instructional Multimedia Developer and Adjunct Instructor from the University of Nevada Las Vegas as our juror. Daniel will select all work to be presented in the show. He will also be selecting the following awards:

Best of Show - \$500 award

1st Place - \$300 award

2nd Place - \$200 award

3rd Place - \$150 award

Honorable Mention - \$100 award

So, get your creative juices flowing and help us celebrate Casting Shadows!

For additional information, please contact:

## **Peg Lozier**

General Manager Lake Las Vegas Master Assoc. 1600 Lake Las Vegas Parkway Henderson NV, 89011 702-568-7948



P. O. Box 27224 Las Vegas, NV 89126