

November's Meeting

Wednesday, November 9th
@ 7:00 pm

Spanish Oaks Clubhouse

2201 Spanish Oaks Drive
Las Vegas, Nevada 89102

Board Meeting
Wed, November 9th @ 5:30pm

November's Program

Ed Hoag Demonstration

“Ed Tells Everything.”

See Page 2 for all the details

•Artist of the Month•

Featuring
Georgia Lawson

• Video Library •

Visit with **Ruth Fisher**,
our Video Librarian, at the
table in the back of the
meeting room and check out
all the new videos for rent
\$5.00 each for the month

*November 7 is the due date
for Early Bird Payment
for Stan Miller Workshop*



Dear Members and Friends,

We have a Scholarship chairman; **Libby Chan** has volunteered and we have started talking with the Vice Principal of the **Andre Agassi Academy** about next spring's awards.

For November **Ed Hoag** will be our presenter and he be answering the question “how did he fasten watercolor paper to masonite”. Some of his other topics will be how he got the explosive bursts of color and the deep graduations and blends. He will do a quick demonstration to show what Western Fed means when it says “water media {acrylic} used in an aqueous manner”. It'll be a must see evening!

Georgia Lawson will be our “Artist of the Month” for November. **Nancy Buford** is now the Prime Mover on this program.

You may notice that I am wearing the NEW NVWS polo shirt to our meetings. I have made arrangements for **Fantastic Embroidery** to supply polo shirts {women and men's} and aprons with the NVWS logo. If you are interested see or call me.

Roberto Rico has volunteered to be our Program Chairman for the remainder of the year. Welcome back as our newest Vice President. He replaces **David Mazur** who recently resigned. We thank David for his wonderful easel and the help he gave me in getting my feet on the ground.

Jim Champlin, President



*Please join us at November's meeting
for a very informative demonstration...*

In response to many questions about the techniques and materials displayed in his **October Artist of the Month** exhibition, **Ed Hoag** has put together a program for the November meeting entitled "**Ed Tells Everything.**" He will tell you about how he mounts watercolor color paper to masonite to achieve a rigid painting background that can be displayed without plexiglass. He will also tell you about how he achieved the large, explosive bleeds and color gradations seen in several of his paintings, how he uses frisket and will try to answer and demonstrate what the **Western Federation** requirements are with regards to using acrylics in a "primarily aqueous manner".

NVWS Shows and Exhibits

Fall Show Reminder:

2016 Fall Show - Sahara West Library

9600 West Sahara, Las Vegas, NV 89117

NOW til November 29, 2016

(Pick up will be November 30th from 10:30 am to 12 pm)

Signature Show Prospectus on next page....

2017 Signature Show - Historic 5th Street School

401 S. 4th St, Las Vegas, NV 89101

from March 9, 2017 to June 3, 2017

Entries will be due on January 11, 2017.

Spring Open Show Prospectus on page 6.....

2017 Spring Show - Green Valley Library

2797 N. Green Valley Parkway, Henderson, NV 89014.

April 4th to June 7th, 2017

Entries will be due on February 8th, 2017.



*Workshop is now full.
Waiting list has been started*

Please email Linda Smith to be put on list

lsmith.lv@outlook.com

Stan Miller Workshop

February 6,7,8, 2017

**Sharpen your Landscape, Portrait
and Compositional Skills**

Time: 9:00 a.m. - 4:00 p.m. each day

Spanish Oaks Clubhouse

2301 S. Valley View Blvd., LV

Cost: Member Early Bird Rate:

\$315 for members

if paid in full by November 7th, 2016

after Nov 7th: \$340.00

Non-member rate: \$365.00

Check out Stan's website at Stanmiller.net
To reserve a spot, send your check, payable to NVWS,
with your phone number and email address to:

Linda Smith

4180 Swept Plains Street

Las Vegas, NV 89129

email: lsmith.lv@outlook.com

or call: 509-499-1156



2017 Signature Member Show

MARCH 9TH THROUGH JUNE 3RD, 2017

HISTORIC 5TH STREET SCHOOL

401 S. 4th Street, Las Vegas, Nevada 89101

1 How To Enter - Deadline Jan 11, 2017

Digitally Via E-mail : Attach your .jpg files to an e-mail and send to **gailmontoure@cox.net** by 1/11/17.

Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03

example : SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Then send your check and entry form to **Gail Montoure @ 11808 Canons Brook Drive, Las Vegas, NV 89141**

or Bring a disk with your .jpg entries, the entry form and fees to January's meeting

(If you are not able to supply digital images, you may bring your unframed painting(s) to January's meeting to be photographed)

2 Show Details and Rules

Show Dates March 9th to June 3rd, 2017

Location Historic 5th Street School

Reception Thursday, March 9th, 5:30 to 7pm

Entries Due Jan 11th, 2017

Judge Joyce Kasprzyk

Accepted Paintings Due Monday, March 6th 10am-noon

End of Show Pick-up Monday, June 5th 10am-11:30

• **ELIGIBILITY** - Show is open to **Signature Members of Nevada Watercolor Society** using water-based media. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist.

• **SPECIFICATIONS** - Paintings must be water-based media. (**Watercolor** Canvas and Yupo are acceptable) Collage is acceptable if all collage elements are water media. Juror's decision in case of question is final. Excessively heavy paintings cannot be accommodated.

• **A NON-REFUNDABLE FEE OF \$20.00** for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.

• **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16"x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. The wire must be able to support the weight of the painting and attached with D-Rings with wire (no hanging clips).

• **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final.

3 Mail this entry form and check to Gail Montoure

2017 NVWS Signature Show Entry Form

Name _____

Telephone _____

Address _____

E-mail _____

Entry #1 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

Entry #3 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

ENTRANT'S CHECKLIST:

☐ Completed Entry Form

☐ Check made out to: NEVADA WATERCOLOR SOCIETY
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)

☐ Mail to: **Gail Montoure**
11808 Canons Brook Drive
Las Vegas, NV 89141

☐ Email your jpg images to: **gailmontoure@cox.net**

Additional forms and information available at nvws.org

Questions? Contact Gail Montoure at (702) 617-1390 or gailmontoure@cox.net

Congratulations to our 2016 Fall Show Winners



BEST OF SHOW
"Stephan" by Tatsiana Harbacheuskaya



CREATIVE AWARD
"Rush to Prayer" by Maria Frank



FIRST PLACE
"Watchful Eye" by Greg Paton



SECOND PLACE
"Santa Fe Man" by Linda Smith



THIRD PLACE
"Monday Morning" by Mary Shaw

HONORABLE MENTIONS

JUROR:
LIAN QUAN ZHEN



"Beach Comber" by Ed Hoag



"Poppy Haven" by Barbara Stanton



"Purple Prickly Pear" by Sue Roach



Above: Pictures from the 2016 Fall Show at the Sahara West Library including Best of Show Winner **Tatsiana Harbacheuskaya** (top right) and our NVWS Show Chairperson, **Gail Montoure** (left)

Below: Pictures from October's meeting. Thank you to **Lian Zhan** for the colorful and informative demonstration and workshop





2017 NVWS Spring Open Show

APRIL 4TH TO JUNE, 7TH, 2017
GREEN VALLEY LIBRARY

2797 N. Green Valley Parkway, Henderson, NV 89014

1 How To Enter - Deadline February 8, 2017

Digitally Via E-mail : Attach your .jpg files to an e-mail and send to **gailmontoure@cox.net** by 2/8/17.
Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03
example : SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)

Then send your check and entry form to **Gail Montoure @ 11808 Canons Brook Drive, Las Vegas, NV 89141**

or Bring a disk with your .jpg entries, the entry form and fees to February's meeting

(If you are not able to supply digital images, you may bring your unframed painting(s) to February's meeting to be photographed)

2 Show Details and Rules

Show Dates April 4th to June 7th, 2017
Location Green Valley Library
Reception Thursday, April 6, 2017 5:30 - 7 pm
Entries Due February 8th, 2017
Judge Stan Miller

Accepted Paintings Due April 3rd, 2017 10am-11:30am
Green Valley Library

End of Show Pick-up June 8th, 2017 10:30am - noon

• **ELIGIBILITY** - **Spring** Show is open to anyone. You do not need to be a member of NVWS. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist. Paintings cannot have been in any previous NVWS show.

• **SPECIFICATIONS** - Paintings must be water-based media. (**Watercolor** Canvas and Yupo are acceptable) Collage is acceptable if all collage elements are water media. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.

• **A NON-REFUNDABLE FEE OF \$20.00** for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.

• **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. The wire must be able to support the weight of the painting and attached with screws or screw eyes (no hanging clips).

• **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final.

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2017 NVWS Spring Open Show Entry Form

Name _____

Telephone _____

Address _____

E-mail _____

Entry #1 title: _____

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(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

Entry #3 title: _____

Medium: _____ Framed Size: _____ Price: _____ .jpg
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

ENTRANT'S CHECKLIST:

☐ Completed Entry Form

☐ Check made out to: **NEVADA WATERCOLOR SOCIETY**
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)

☐ Mail to: **Gail Montoure**
11808 Canons Brook Drive
Las Vegas, NV 89141

☐ Email your jpg images to: **gailmontoure@cox.net**

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Questions? Contact Gail Montoure at (702) 617-1390 or gailmontoure@cox.net

November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6 Daylight Saving	7 <i>Early Bird Payment DUE for Stan Miller Workshop</i>	8	9 NVWS Meeting 7pm Spanish Oaks Clubhouse	10	11 Veterans Day	12
13	14	15	16	17	18	19
20	21	22	23	24 Thanksgiving	25	26
27	28	29	30 Fall Show PICK UP West Sahara Library 10:30 - noon	Please submit any news for December's newsletter by Sunday, Nov 27th. to Louise Gillespie 702-419-0461 or gillespie4@earthlink.net		

Might be of Interest

Lake Las Vegas® is proud to announce our 2016 Winter Holiday Open Art Show

The show is open to all Nevada Artists.
Original 2-dimensional artwork completed within the last two years representing your interpretation of Winter or Winter Holidays is eligible for submission.
Juror is Catherine Angel, Professor of Art at University of Nevada Las Vegas

2016 WINTER HOLIDAY OPEN ART SHOW
December 9, 2016 to January 12, 2017
MonteLago Village, Henderson, NV

The Entry form and more information
is available on nvws.org

or contact Peg Lozier, General Manager
Lake Las Vegas Master Assoc.
702-568-7948
art@lakelasvegas.com

Misc NVWS Notes

**Welcome to the
NVWS's Board of Directors
for the 2016/2017 season:**

1st Vice President/Programs - Roberto Rico

**Thank you to
Myra Oberman and Shirley Winslow**
for the great photographs of October's Events.
Please visit nvws.org and click on the Archive page to download additional photos.

at December's Meeting:
*Annual Holiday Painting Exchange
and Potluck*



P. O. Box 27224
Las Vegas, NV 89126