



# 2017 NVWS Fall Show

OCTOBER 31, 2017 TO JANUARY 23, 2018  
WEST CHARLESTON LIBRARY  
6301 W. Charleston Blvd, Las Vegas, NV

## 1 How To Enter - Deadline September 13, 2017

**Digitally Via E-mail:** Attach your .jpg files to an e-mail and send to **gailmontoure@cox.net** by 9/13/17. Label your files with the first 4 letters in your last name, then your first initial, then numbered 01,02 or 03  
*example : SmitJ01.jpg (first entry by John Smith) SmitJ02.jpg (second entry from John Smith)*  
**Then send** your check and entry form to **Gail Montoure:** 11808 Canons Brook Drive, Las Vegas, NV 89141

## 2 Show Details and Rules

**Show Dates** Oct 31, 2017 to Jan 23, 2018  
**Location** West Charleston Library  
**Reception** Thursday, Nov 2 from 5-6:30pm  
**Entries Due** Wednesday, September 13, 2017  
**Judge** Gloria Miller Allen  
**Accepted Paintings Due** Oct 30th, from 12 noon - 1:30pm West Charleston Library  
**End of Show Pick-up** Wed, Jan 24th, 10:30 to noon

• **ELIGIBILITY** - Fall Show is open to anyone. You do not need to be an NVWS member. ORIGINAL artwork done in the last two years without the aid of any instructor nor with use of photographs taken by anyone other than the artist. Paintings cannot have been in any previous NVWS show.

• **SPECIFICATIONS** - Paintings must be completed with 'water media' on surfaces specifically designed to accommodate 'water media' as defined, and must be painted in a primarily aqueous manner. 'Water media' means watercolor, acrylic, water soluble ink, gouache, casein, egg tempera, watercolor pencil, and watercolor crayon. Collage is acceptable if all collage elements are water media and painted by the artist. Pre-printed papers and mats, digital art, and reproductions are not allowed. Juror's decision in case of question is final. Excessively large or heavy paintings cannot be accommodated.

• **A NON-REFUNDABLE FEE OF \$20.00** for the first painting and \$15.00 each for the second and third paintings (limit of three) must be included with the entry form. Make checks payable to the Nevada Watercolor Society. Paintings accepted may not be withdrawn for any reason and shall remain on display until the end of the show. Diptychs and triptychs are considered two and three paintings respectively.

• **FRAMING** - Paintings must be framed and under clean Plexiglas unless they are 16" x 20" framed size or smaller (which can be under glass). Plexiglas is optional on canvas and hardboards. All paintings must have a backing board and be ready to hang. All paintings must have D-rings attached, measuring 2" from the top of the frame to the D-ring opening, and must be able to support the weight of the artwork (no hanging clips). Wire is not required.

• **SHIPPING** - Shipping costs for accepted entries are to be borne by the artist. Return shipping costs MUST be paid in advance when notified of acceptance.

• **RULES** - All rules of the NVWS apply and decisions of the juror and show chairperson are final.

**or Mail a disk with your .jpg entries,**  
the entry form and fees to Gail Montoure

If you are not able to supply digital images, you may bring your **unframed painting(s)** to the September meeting to be photographed.

## 3 Mail this entry form and check to Gail Montoure

### 2017 NVWS Fall Show Entry Form

Name \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Entry #1 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height NFS = Not for Sale digital file name

Entry #2 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

Entry #3 title: \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_ .jpg  
(T=transparent, A=acrylic, M=mixed media) width x height digital file name

### ENTRANT'S CHECKLIST:

- Completed Entry Form
- Check made out to: NEVADA WATERCOLOR SOCIETY  
\$20 for 1 entry, \$35 for 2 entries, \$50 for 3 entries (3 maximum)
- Mail to: **Gail Montoure**  
11808 Canons Brook Drive  
Las Vegas, NV 89141
- Email your jpg images to: **gailmontoure@cox.net**

Additional forms and information available at [nvws.org](http://nvws.org)

Questions? Contact Gail Montoure at (702) 617-1390 or [gailmontoure@cox.net](mailto:gailmontoure@cox.net)